S.H.A.S.NA.

PO Box 79029 Pittsburgh, PA., 15216

Secretaries Report/Area Service Committee Minutes, Held at Lutheran church of the Redeemer at 3pm..  The Twelve Concepts and the Twelve Traditions were read.

* Welcome any new committee members
* There were voting GSR’s at the opening of the meeting 
* Roll call of trusted servants
* Acceptance of last month’s minutes. Minutes were accepted.

|  |  |
| --- | --- |
| ***Position***  | ***Attendance***  |
| Chair  | here |
| Vice Chair  | here |
|   |   |
| Secretary  | here |
| Vice Secretary  | here |
| Treasurer  | here |
| H&I Chair  | here |
|  |  |
| Vice Treasure |  |
| RCM  | here |
| Alternate RCM  |  **here** |
|  |  |
|  Spiritual Retreat Chair  | here |
| A.B.R. Rep  |  **here** |
| Convention Liaison  | absent |
| Group Name  | Attendance  | Group Name  | Attendance  |
| Back To Basics |  | Beginners Group |  |
| Better Change |  | Breakfast Club |  |
| By the Book | here | Do It Now |  |
| Dormont Group |  | Emotional Rescue |  |
| Experience The Change | here | Feels Like Family | here |
| Food For Thought |  | Freedom To Change | here |
| Freedom From The blvd. | here | Fri. Night Lights | here |
| Get to Steppin’ |  | Gimme Shelter | here |
| Getting better Everryday |  | Grandview park | here |
| Gimme More Shelter |  | Greentree Group | here |
| High Noon |  | Jefferson Group | here |
| Just recovery |  | Lie is Dead | here |
| Life After Death |  | Meeting in the Park |  |
| Miracles Happen |  | Monday Night Finleyville Group |  |
| Mount Lebanon Group | here | Password is Recovery | here |
| Pioneer Group | here | Recovery on the Mount |  |
| Recovery Sunday | here | Restored to sanity |  |
| Sanctuary |  | Sat. Morning Cartoon Alt. | here |
| See The Light |  | Thursday Noon |  |
| Tuesday Noon With Vigilance |  | Uncommon Meeting |  |
| Under One Roof |  | Unity in Carrick |  |
| Upper St. Clair Group |  | USC Rec Center Group | here |
| Winners Never Quit | here | We Are Mircles | here |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Elections:**

**The following positions are still open at the area level:**

All positions are up for elections

Convention Liaison- 2 years

**Anyone interested must have a working knowledge of the 12/12 the willingness to serve and, a South Hills Area home group, and a home group nomination. They should bring the nomination with them to the next area service meeting on March 2, 2014**

**Trusted Servant Reports:**

**H&I:** Verbal Accepted

# RCM Report: Verbal Accepted

**Spiritual Retreat:** Verbal And written Accepted

**Treasure Report:** See attached report

# Abr Report: none

 Convention Liaison Report: none

# Sharing Session:

No topics discussed

# Old Business:

# New Business:

 **All position are up for elections this June!!!!!**

**\*\*\*The next ASC is scheduled for April 6 at 3pm\*\*\***

H&I Committee meets @ 1:30PM

Yours in Service,

Sean M

**SHASNA H&I Openings**

***Vice Chairperson (1 year minimum clean time requirement)***

***Vice Literature Coordinator (1 year minimum)***

***Vice Secretary (6 months minimum)***

***Panel Coordinators (2 years clean time, 2 workshops per year)***

***Panel Leaders (1 year clean time, 2 workshops per year)***

**“Spiritual growth, love, and compassion are idle potentials until shared with a fellow addict”. (pg 99 Basic Text 5th ed.)**

’TO ASSURE THAT NO ADDICT IN A HOSPITAL OR INSTITUTION SEEKING RECOVERY NEED DIE WITHOUT HAVING HAD A CHANCE TO FIND A BETTER WAY OF LIFE. FROM THIS DAY

FORWARD MAY WE PROVIDE THE NECESSARY SERVICES’ (Hospitals and Institutions Handbook)

|  |  |
| --- | --- |
| **BEGINNING BALANCE-MAY 2014** |   |
| *Area Budget*  |  |
| *H&I Budget*  |  |
| *Spiritual Retreat Budget* |  |

**\*INCOME\***

|  |  |
| --- | --- |
| **GROUP DONATIONS**  |   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **TOTAL DONATIONS**  |  |
| **OTHER CONTRIBUTIONS (Activities-Picnic)**  | 0  |
| **AREA LITERATURE**  | 0 |
| **TOTAL INCOME**  |  |
|   |   |
|  |   |
|  |  |
|  |  |

**\*EXPENSES\***

|  |  |
| --- | --- |
| **Name/Reason**  | **Amount**  |
| Copies |  |
| Area Literature  |  |
| H&I Literature  |  |
| Regional Donation  |  |
| World Donation |  |
| Office Supplies |  |
| RCM |  |
|   |   |

|  |  |
| --- | --- |
| **TOTAL EXPENSES**  |  |
| **TOTAL AVAILABLE AFTER EXPENSES**  |  |
|   |  |
| ESTIMATED LITERATURE PURCHASE  |  |
| LESS ESTIMATED LITERATURE PURCHASE  |  |

|  |  |
| --- | --- |
| **TOTAL IN SHASNA ACCOUNT**  |  |
| AREA BUDGET  |  |
|  |  |